

## NE94 RDD Survey Instrument Variable name by question, with description.

Items on the questionnaire that the angler does not know the answer to are coded with "8"'s. Items that are refused are coded with "9"'s. If interviewer is not certain respondent is at least 16 yrs of age, simply ask respondent if he/she is at least 16 yrs of age. If < 16 yrs of age, then thank respondent and terminate.

### Administrative Variables

| Question Number | Variable | Type | Len | Label               |
|-----------------|----------|------|-----|---------------------|
| *               | DATE_INT | Char | 6   | DATE OF INTERVIEW   |
| *               | SURTYP   | Char | 1   | SURVEY TYPE         |
| *               | REG_RES  | Num  | 8   | REGION OF RESIDENCE |
| *               | WAVE     | Num  | 8   | WAVE                |
| *               | YEAR     | Num  | 8   | SURVEY YEAR         |
| *               | CODENUM  | Num  | 8   | HOUSEHOLD ID        |
| *               | ST_RES   | Num  | 8   | STATE OF RESIDENCE  |
| *               | CNTY_RES | Num  | 8   | COUNTY OF RESIDENCE |
| *               | FSHRNUM  | Num  | 8   | FISHERMAN NUMBER    |
| *               | CATEGORY | Num  | 8   | ANGLER LAST FISHED  |
| *               | MONTH    | Num  | 8   | MONTH INTERVIEWED   |
| *               | DAY      | Num  | 8   | DAY INTERVIEWED     |

### Version A (for Category 1, 2 and 3 anglers)

| Question Number | Variable | Type | Len | Label                                |
|-----------------|----------|------|-----|--------------------------------------|
| 1               | AGE      | Num  | 8   | HOW OLD                              |
| 1a              | AGEGRP   | Num  | 8   | DEFINES AGE CATEGORIES               |
| 2               | GENDER   | Num  | 8   | MALE=1 FEMALE=2                      |
| 3               | ETHNIC   | Num  | 8   | 1=WHITE 2=BLACK ETC                  |
| 4               | EDUC     | Num  | 8   | EDUCATION                            |
| 5               | EMPLOYED | Num  | 8   | EMPLOYED OUTSIDE OF HOME             |
| 6               | HHINC    | Num  | 8   | HOUSEHOLD ANNUAL INCOME BEFORE TAXES |

### Version B (for Category 4 anglers only)

| Question Number | Variable | Type | Len | Label                                |
|-----------------|----------|------|-----|--------------------------------------|
| 2               | TRIP_YR  | Num  | 8   | NO. OF TRIP TAKEN PAST 12 MONTHS     |
| 3               | TARG_TRP | Num  | 8   | NO. TRIP TARGETING REGULATED SPECIES |
| 4               | BOATOWN  | Num  | 8   | DOES ANYONE OWN BOAT                 |
| 5               | AGE      | Num  | 8   | HOW OLD                              |
| 5a              | AGEGRP   | Num  | 8   | DEFINES AGE CATEGORIES               |
| 6               | GENDER   | Num  | 8   | MALE=1 FEMALE=2                      |
| 7               | ETHNIC   | Num  | 8   | 1=WHITE 2=BLACK ETC                  |
| 8               | EDUC     | Num  | 8   | EDUCATION                            |
| 9               | EMPLOYED | Num  | 8   | EMPLOYED OUTSIDE OF HOME             |
| 10              | HHINC    | Num  | 8   | HOUSEHOLD ANNUAL INCOME BEFORE TAXES |